



**NATIONAL ACTIVE AND RETIRED FEDERAL EMPLOYEES**  
**MARYLAND FEDERATION OF CHAPTERS**

**DAN MCGRATH**   **GARY ROUNDTREE SR.**   **JO ANNE GROVES**   **PATRICIA FARMER**  
PRESIDENT   1<sup>st</sup> VICE PRESIDENT   2<sup>nd</sup> VICE PRESIDENT   SECRETARY  
LEGISLATIVE DIRECTOR   MEMBERSHIP DIRECTOR

**RICHARD STROMBOTNE**   **RON BOWERS**   **TED JENSEN**  
TREASURER   PAST PRESIDENT   IMMEDIATE PAST PRESIDENT  
PAST PRESIDENT

**1 October 2015**

**CALL TO MARYLAND FEDERATION TRAINING DAY**  
**THURSDAY, OCT. 29, 2015 - BOWIE COMFORT INN**

**TO:** Chapter Presidents, Membership Chairs, Legislative Chairs, FLC and SLC Members

**CC:** Federation Executive Committee, Federation Committee Chairs, Region II RVP, and Region II Federation Presidents

**FROM:** Dan McGrath, President – 410-641-5570 - mcgrathsop@aol.com

**SUBJ: MARYLAND FEDERATION TRAINING DAY**

**DEADLINE:** Pre-register with Marty Strombotne, Registrar, by Friday, Oct. 23

**AGENDA:**

8:30 a.m.	Registration	Marty Strombotne, Registrar
	Coffee, Danish	
9:30 a.m.	Call to Order	Dan McGrath. President
	Invocation	Larry Lange, Chaplain
	Pledge of Allegiance	TBA
	Announcements	Dan McGrath
	Training on TUF Leaders’ Initiative	Sudha Haley, Federal Legislative Chair, Moderator
	Morning Speaker	Sarah Weissmann, Grassroots Program Manager, NARFE National Office

	Introduction to 2016 State Legislative Program	Paul Schwartz, State Legislative Chair
	Overview of Membership Program	Jo Anne Groves 2 <sup>nd</sup> VP, Membership Director
11:45 a.m.	Break for Lunch	
12:45 p.m.	Luncheon Speaker	Lt. Governor Boyd Rutherford
1:15 p.m.	Start Afternoon Sessions-To be run in 2 Tracks	
	Track-1: Legislative Workshop (Federal and State) -	
		Sudha Haley, Moderator
	Federal Legislation	Sudha Haley, FLC Chair
	State Legislation	Paul Schwartz, SLC Chair
	Track-2: Membership Workshop (Recruitment and Retention) -	
	Jo Anne Groves, 2VP, Membership Director, Moderator	
	Recruitment	Jo Anne Groves, Membership Director
	Retention	Dick Strombotne, Member Retention Director
3:25 p.m.	Closing	

**MAKE SURE YOU COMPLETE THE EVALUATION FORM BEFORE LEAVING MEETING.**

For this event, the cost of registration, including lunch, will be borne by the Federation for all attendees from the Maryland Federation. Attendees from outside Maryland will have to pay the \$20 registration/lunch fee. One driver from each Maryland chapter will be reimbursed for mileage at 45 cents per mile. Carpooling is strongly encouraged.

Pre-registration is required. Please inform **Marty Strombotne** promptly of your plans to attend this training. The Registration form is attached. *Be sure to tell Marty whom you are riding with.* In addition please give Marty your best guess as to how many will be attending each breakout track in the afternoon. This will help us size the groups to the available meeting rooms. ***Deadline for registering is Friday, October 23.***

***\*Chapters will be billed for payment of No Shows\****

Because of the distance involved, 125 miles or more, the Federation will reimburse Chapters 410 West-Mar and 2274 Ocean Area for ***one or more rooms (up to 4) for October 28 at the hotel*** as necessary. These chapters should make their own reservations with the Comfort Inn. The Federation will pay mileage at 45 cents per mile for Chapters 410 and 2274 only.

***All attendee names are needed on the registration form so that accurate lunch arrangements can be made and a proper number of training materials can be prepared.***

***Carpooling is strongly recommended.***

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**Directions to Comfort Inn - 4500 Crain Highway, Bowie MD 20716 –  
301-464-0089**

From Route 95 N or S

Take Route 50 East to Exit 13 [about six miles from Washington Beltway]

Take US 301 South

Stay in right-hand lane

Make first right at intersection and immediate right onto access road to hotel

From Route 50 W

Take US 301 South [Exit 13]

Stay in right-hand lane

Make first right at intersection and immediate right onto access road to hotel

From US 301 N, South of US 50

Go north past intersection with MD 197, staying in left-hand lane. Rips Restaurant is on the right. Hotel is ahead about one mile on left.

Turn left at the light at Harbour Way, then immediate right onto access road

*Note: If you have any questions about this Call Letter, please call or email Secretary Pat Farmer, 301-776-4645 or buttonspaf@aol.com.*

**Registration Form for Federation Training Day follows.**

**This form or an email or a telephone call must be received no later than October 23, 2015 by:**

**Marty Strombotne  
240-632-9881 - martystrom@comcast.net  
310 High Gables Drive #205, Gaithersburg, MD 20878**

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**Training Day  
Thursday, October 29, 2015**

**Chapter Number \_\_\_\_\_**

**Name and Phone Number of Member Filling Out Form**

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**Attendees and titles (President, Member, Legislative Officer, etc.)**

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**Estimated Number of Attendees Planning to attend each of the Afternoon Breakout Sessions.**

**Track 1 \_\_\_\_\_ Track 2 \_\_\_\_\_**

**Car Pooling  
Driver and Phone Number \_\_\_\_\_**

**Passengers**

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